

**A G E N D A**  
**SPECIAL MEETING OF**  
**THE EXECUTIVE COMMITTEE**  
**TUESDAY, OCTOBER 25, 2011, 2:00 P.M.**  
**SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY**  
**SECOND FLOOR CONFERENCE ROOM**  
**4440 W. BROADWAY, HAWTHORNE, CA**

1. **CALL TO ORDER**
2. **PUBLIC DISCUSSION**  
Anyone wishing to discuss items of interest to the public within the Executive Committee's jurisdiction may do so at this time. Comments shall be limited to five minutes per speaker.
3. **ACTION ITEMS**
- 3a. **Teamsters\* MOU 2011-2014**
8. **ADJOURNMENT**

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Posting Place:

4440 W. Broadway, Hawthorne, CA 90250

Posting Date/Time:

October 20, 2011, 3:45 PM

Signature:



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Ralph Mailloux, Executive Director